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**Thirty Years of Historical Research**

OR

**BIBLIOGRAPHY**

OF THE

**Published Writings**

OF

**P. K. GODE, M. A.**

CURATOR

**Bhandarkar Oriental Research Institute**

*( From 1916 to 1946 )*

With a Foreword By

**Rao Bahadur K. V. Rangaswami Aiyangar, M. A.**

POONA

1947

**Third Edition : 500 Copies, February 1947**

**PRICE Rs. 3**

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**TO THE LOVING MEMORY**

OF MY

PARENTS

**Krishnaji Govind Gode ( 1861-1930 )**

**Rukminibai Gode ( d. 1938 )**

AND

SISTERS

**Banubai Sahasrabuddhe ( d. 1931 )**

(Wife of Rao Bahadur Dr. D. L. Sahasrabuddhe, M.Ag.,D.sc.)

**Malatibai Karve ( d. 1944 )**

(Wife of Prof. R. D. Karve, M.A.)

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## FOREWORD

It is a privilege to introduce a third edition of the Bibliography of the published papers of Professor P. K. Gode. By finding the time to prepare the revised edition of this valuable *brochure*, he has added heavily to the obligation under which he has already laid students of Indian History and Culture by his steady publication of the results of extensive and profound researches in almost every branch of Indology. When the Bibliography was first issued in 1939, it described 166 papers. A second edition, published in 1941, included accounts of 36 more papers, and its helpfulness to students was greatly enhanced by the provision of an index of names and topics, as well as a classified index of the main heads of Indic studies to which the papers related. The present edition deals with 336 papers, or 134 more than did the second edition. A list of the publications on Indology edited or compiled by Mr. Gode is also furnished. These do not exhaust the papers written by him in the last quinquennium, as over two dozen papers are still in the press.

To superficial observation, the features of Prof. Gode's work which would seem the most remarkable, are their wide range and remarkable volume. In mere output, though not in range, Prof. Gode's achievement might find parallels in the history of European research. The great Mommsen, who lived to be 86, and continued active to the end of his busy life, is, for instance, credited with the publication of nine hundred papers, but, they were almost exclusively devoted to the history and antiquities of Rome and Latin literature. Mr. Gode is still under 60. His research work has been done not as a leisured University Professor, but in intervals of leisure snatched from his heavy daily work as the Curator of a great manuscript library and a member of its instructional and training sides. The authorities of the B. O. R. Institute, with which he has been connected for over 28 years, testified to the uniform excellence and thoroughness of his work as Curator, when they awarded to him in 1943 the Silver Jubilee Medal of the Institute in appreciation of his "distinguished services." Five volumes of the Descriptive Catalogue of Manuscripts in the Institute have been compiled by him. He has collaborated in the editing of three learned periodicals. He had edited the *Collected Papers* of Dr. V. S. Sukthankar, with admirable devotion and efficiency. He has helped to edit a volume commemorating the services to Buddhist scholarship of Dr. B. C. Law.

## PREFACE

I have great pleasure in presenting to the world of scholars this third and revised edition of the *Bibliography* of my published writings. The first edition of this *Bibliography* (1939) contained a list of 166 research papers of mine, while the second edition (1941) brought the total of my papers to 202. The present edition takes this total to 336, out of which about 325 papers are research papers devoted to *studies in the literary and cultural history of India*. The opinions of those, who may be regarded as competent to judge the value of these research papers have been published at the close of this *Bibliography*. Many friends have persistently requested me to bring out all my papers in a book-form. In this connection I may state that the total number of printed pages of these 325 papers<sup>1</sup> would come to about 2500 pages (royal octavo), which can be published in 5 volumes as follows :—

Vol I — {	Part I — 500 pages	} Studies in the history of Indian culture.
	Part II — 500 pages	
Vol II — {	Part I — 500 pages	} Studies in the History of Sanskrit literature (Brahmanical and Jaina and Indian history).
	Part II — 500 pages	
	Part III — 500 pages	

These two volumes together may be designated as “*Studies in Indian Literary and Cultural History*.”

My friends can judge for themselves if it would be possible for any ordinary scholar in this country to publish 2500 pages at his own cost.

As circumstances stand at present it is advisable for me to continue my research work and put in print the results thereof with as much expeditiousness as possible. During the last 28 years of my service at the B. O. R. Institute, I have printed the off-prints of all my papers and distributed them to my scholar-friends free of cost. The total amount spent by me for this purpose would easily come up to about Rs. 3000/- at the rate of about Rs. 10/- for each of the 300 papers. I have benefited immensely by this arrangement in acquiring the knowledge of specific fields of research from the experts in these fields direct, who understood my problems and helped me in diverse ways. I take this opportunity of thanking all these friends for their unstinted help and co-operation in my scholarly endeavour of the last 30 years of my life.

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1. About 25 papers of mine are already with the editors of different journals and volumes for publication. They have been excluded from this *Bibliography*.

I have reprinted in the present edition of *Bibliography* my preface together with the foreword to the 1941 edition by my esteemed friend Principal J. R. Gharpure. In this preface I have thanked all my friends, colleagues and well-wishers whose sympathy and co-operation have made it possible for me to carry out my research work so far. In repeating my thanks once more to all these friends and colleagues for the continuation of their good will and blessings for my work during the last five years, I cannot but mourn the irreparable loss to me personally and to the Indian scholarship caused by the demise of Dr. V. S. Sukthankar on 21st January 1943. He was my friend and colleague for no less than 17 years and during this period there was no tea-time at which we did not discuss a research problem, arising out of his study of the *Mahābhārata* or out of my historical studies. I remember how he noted in his diary occasionally some new points from my multifarious inquiries and reported subsequently without fail whatever facts came to his notice pertaining to these inquiries. He was extremely delighted to see my 1941 *Bibliography* and I am sure he would have appreciated the present edition of the *Bibliography*. Another irreparable loss I have to mourn is that caused by the much lamented demise of my friend and neighbour Rao Bahadur K. N. Dikshit on 12th August 1946. He had helped me in my chronological studies prior to his retirement from the Archaeological Department of which he was the Director-General and I looked forward to his help in my historical studies pertaining to Indian culture. Unfortunately he too was snatched away by the cruel hand of death before I could make full use of his willing help and able co-operation!

During the last twenty-eight years of my service at the B.O.R. Institute, the entire staff of the Institute has worked in a spirit of brotherhood. I have fully enjoyed all the benefits of this brotherhood in all my work, pertaining to the administration of the several departments of the Institute as also that connected with my research work. While heartily thanking all the members of this brotherhood for their loyal service to the Institute, I cannot but mourn the loss of some of its members' with whom I "lived,

1. I note below the names of these departed members with the years of demise of some of them :—

**Mahābhārata Dept.** :—Prof. N. B. Utgikar (1931) the first General Editor of the Mahābhārata, Dr. V. S. Sukthankar (1943) the Second General Editor of the Mahābhārata, Pt. S. R. Bhilavadikar (1943) Head Shastri, Mr. D. V. Naravane (1946), Pt. K. Godbole, Pt. S. Dhere, Pt. S. B. Sapre, Pt. K. K. Phadke, Pt. R. J. Joshi (1946).

**General Dept.** :—Mr. N. R. Godbole (1922) the first head-clerk of the Institute, Mr. J. A. Patwardhan (1927).



moved and had my being.” Amongst these members fortunate were those who took our leave prior to the recent world war and its economic consequences, which we all feel today so acutely in spite of the lapse of about two years since the cessation of war.

I have squeezed out much historical sense and essence from only a few manuscripts in the Govt. Manuscripts Library in my charge and bottled it up in my papers for the use of brother scholars. But for my sustained interest in these manuscripts my life would have become dreary and aimless as the constant company of twenty-thousand old and decaying manuscripts for over twenty-five years would have chilled the genial current of any soul, aiming at research only in terms of emoluments. In recent years many friends have been asking me to explain the circumstances that led to my persistent research effort and the personalities whose contact direct or indirect inspired me to vindicate the honour of Indian scholarship with the limited means at my disposal. I take this opportunity of satisfying the curiosity of my friends by recording below chronologically my early and late contacts of the ennobling kind, which had the cumulative effect of keeping my thirst for knowledge intact :—

11th July 1891 — Date of my birth at Deorukh (Ratnagiri District.)

1895-1900 — Early education given to me by my father personally up to standard III (English). My father was a devoted reader of the *Kesari* edited by Lokamanya Tilak and the *Sudhāra* edited by Principal Agarkar. Though not a Sanskrit Pandit he compelled me to commit to memory the entire *Amarakośa* and many *Subhāṣitas*. He had collected a cupboardful of Marathi books of the serious variety including many Marathi translations of the works of English writers like Herbert Spencer and others. He used to compel me to read these books though I could not understand the value of their contents.

1900-1905 — My school education first at the Agashe English School of Ratnagiri and subsequently at the Rajapur English School under the supervision of my uncle the late Mr. S. B. Gode who was its Headmaster for more than 30 years. My uncle was a disciple of Shri Kākā Mahārājā Purāṇik the saint of Dhopeswar, near Rajapur and never took his food daily without reading one chapter of the *Adhyātma Rāmāyaṇa*. Many of his students including myself followed his example by reading

Marathi devotional works like *Gurucaritra* etc. I used to visit Shri Kākā Maṭhārāj every Saturday afternoon to hear his discourses on *Rāmāyaṇa*. I learnt Sanskrit from Dr. Bhandarkar's two Sanskrit Readers first at Rajapur.

1906-1907 — My education at the *Samartha Vidyalyaya* founded at Kolhapur by Prof. V. B. Vijapurkar, the great pioneer of national education in Maharashtra. Prof. V. M. Joshi, the great Marathi writer and Shri. J. S. Karandikar, the celebrated Editor of *Kesari*, taught me Sanskrit and English respectively at this school.

1908-1910 — Completion of High-School education at the New-English School, Poona under teachers like Dr. P. D. Gune, Prof. V. K. Rajwade, Prof. D. K. Karve, Mr. V. R. Joshi, Prof. K. N. Dravid, Pt. M. P. Oak, etc.

1910-1918 — Completion of college education at the Fergusson College, Poona (for details see my preface to the 1941 Bibliography). During my collegiate career I came into closer contact with additional teachers like Prof. V. G. Kale, Prof. V. B. Naik, Prof. H. G. Limaye, Prof. G. C. Bhate, Prof. R. D. Ranade, Prof. N. S. Panse and Principals Dr. R. P. Paranjpye, K. R. Kanitkar and W. B. Patwardhan. I have profited much by my contact with these sincere teachers and educationists. I owe my love of Sanskrit to Dr. P. D. Gune, Pt. M. P. Oak and my love of English to Prof. Ranade, Principals Rajawade and Patwardhan. In respect of academic outlook and research habits I have received direct inspiration from Prof. Ranade, Prof. Gune and Prof. Rajawade.

In my previous preface, I have gratefully referred to my contact in 1933 and subsequent collaboration with Dr. S. M. Katre, the Director of the Deccan College Research Institute in our joint efforts for the promotion of Indology. We have made an addition to these efforts by founding the *Indian Philological Association* (Poona) in 1944 with my learned friend Dr. H. D. Sankalia, Head of the History Dept. of the Deccan College Research Institute as its General Secretary. I hope the members of this Association will utilize fully the research facilities that now exist in Poona and outside and turn out enduring research work in the years to come.

As publication is the test of research and the test of publication lies in its authoritative character, a research worker naturally values original research, which adds to our knowledge of a subject by its freshness, variety and dependability at least to some extent. Some of the eminent scholars and sincere well-wishers whose opinions are published at the close of this *Bibliography* are now no more ! I pay my respectful homage to their memory as the blessings of such disinterested souls alone have been my only consolation in life. There is no finality in human affairs, much less in research. I have kept all my cards on the table of time for the use of the research workers of all generations. I look upon them as the best judges of my research effort and meagre achievements.

My research work has been immensely facilitated by the spontaneous help and cooperation of many friends in Bombay like Sir C. D. Deshmukh, M. M., Prof. P. V. Kane, Prof. H. D. Velankar, Muni Shri Jinavijayaji, Dr. A. D. Pusalkar, Dr. A. P. Karmarkar, Mr. S. R. Tikekar, Dr. P. M. Joshi, Diwan Bahadur K. M. Jhaveri, Mr. A. K. Priolkar, and many friends in Poona like Dr. R. N. Dandekar, Dr. P. L. Vaidya, Prin. J. R. Gharpure, Prof. D. D. Kosambi, Prin. R. D. Karmarkar, Prof. N. A. Gore, Mr. G. H. Khare, Mr. C. G. Karve, Mr. R. S. Parkhi and others. I record here my best thanks to these friends for their kind help from time to time.

I am heavily indebted to my esteemed and veteran friend Rao Bahadur K. V. Rangaswami Aiyangar for his encouraging FOREWORD to the present edition of my *Bibliography*. In spite of his acute eye-trouble he has managed to send me his Foreword very promptly. Among my scholar-friends he is the only one who has read every one of my research papers very carefully since my contact with him in 1935 and sent his remarks in spite of the varied nature of the subjects of my studies. I have profited immensely by my ever deepening contact with his veteran friend whose mature research experience, versatility of literary interests and high critical acumen, not to say his disinterested appreciation of my work, have whetted my spirit of inquiry and directed it to new fields of investigation. I wish him long life and plenty of energy not only to complete his numerous literary projects of the most taxing nature but also to enable him to stimulate the research effort of his younger friends working in the different fields of Indology.

I have received considerable help from Messrs. S. N. Savadi and N. M. Khuperkar of the Manuscript Department of the Institute in seeing the *Bibliography* through the press. My special

thanks are due to Mr. Savadi for his efficient services to me personally and to the Manuscript Department in answering many literary queries and in the prompt and careful execution of all other work of this Department.

In the efficient, elegant and expeditious publication of this edition of the Bibliography the Samartha Bharata Press deserves my best thanks. I convey my special thanks in this connection to my esteemed friend Mr. S. R. Sardesai, B.A., LL.B., who has been the very soul of this popular press in Poona for more than two decades. During this period he has rendered remarkable service to the learned profession by printing numerous academic publications like the Poona Edition of the *R̥gveda*, the *Poona Orientalist* and some monographs of the Deccan College Research Institute.

Since 1920 Mr. Sardesai has been a life-worker of the *Samartha Vidyālaya* of which I was a student in the year (1906-07) of its foundation by Prof. V. G. Vijapurkar. It is a happy coincidence that my *Bibliography* should be printed by him at the *Samartha Bharat Press*, conducted by this *Samartha Vidyālaya* of Talegaon (near Poona), a living monument to the burning patriotism of Prof. Vijapurkar, who has left an indelible stamp of his self-sacrificing life, deep learning and spot-less character on the minds of all who came into contact with him.

I had dedicated the second edition of my Bibliography to my guru Dr. P. D. Gune in partial redemption of the heavy intellectual debt I owe to him. The present edition is dedicated to the loving memory of my parents, and two elder sisters to whom I owe an irredeemable debt as they encouraged me to carry out all my educational aspirations at great sacrifice to themselves.

At a time when many attempts are being made for the revival of our ancient *Āryan* heritage and culture on modern lines we may well remember the following definition of an *Ārya* as recorded in the *Mahābhārata* (V, 90, 53):—

“ वृत्तेन हि भवत्यार्यः न धनेन न विद्यया ”

Verily the *Āryan* Path to enduring intellectual glory lies through the honest pursuit of truth and not through the acquisition of mere wealth or learning.

Bhandarkar Oriental  
Research Institute,  
Poona 4.  
18th February 1947.

P. K. GODE

## FOREWORD TO THE SECOND EDITION

Mr. P. K. Gode, M.A. has made himself well-known to all scholars and others interested in Oriental learning. For a period of nearly over twenty-five years he has been working at topics touching a variety of subjects in which the student of Sanskrit in all its branches will find material which sheds light and supplies a driving force for further research. In all his contributions he has been following what has been regarded as the historical method, so that while he has taken full advantage of the research that has preceded him, those who follow hereafter may begin at the point reached by him and proceed further.

That these contributions cover an extensively wide area will be apparent at a glance from the Subject-Index. Such a comprehensive range would do credit to any scholar in any branch of learning and it is indeed a pleasure to see that the spirit of research instilled by my late friend Dr. Gune should have borne such abundant fruit.

I am glad to introduce this Bibliography to the reader as it is sure to bear fruit in leading at least some to work on similar lines.

Law College  
Poona 4  
27th June 1941

J. R. GHARPURE

## PREFACE TO THE SECOND EDITION

In 1939 I published a *Bibliography* of my research papers numbering 166 which were published in several Oriental Journals between 1916 and 1939. This publication has proved useful to me and also to my fellow-workers in the field of historical research, as it has facilitated their reference to my papers on diverse topics scattered over numerous research journals during a period of more than twenty years. I have great pleasure in presenting to the world of scholars the above *Bibliography* brought up to date. It now includes 34 more research papers published by me during the last two years. But for the uniform kindness of the Editors of the several Oriental Journals in giving prompt publication to the results of my research, I would never have been able to continue my researches and thus widen my knowledge of the field of research in Indian History in general and History of Sanskrit Literature in particular. I take this opportunity of thanking the Editors of all these Journals with a request that they may be pleased to show me the same courtesy and kindness in the publication of my future papers as they have shown hitherto.

The possibility of the publication of my papers in a book-form being rather remote I have no other recourse but to provide a consolidated list of them for the use of scholars, in response to whose suggestions I am publishing this list. I trust, therefore, that it would serve as an index-finger to the unpublished sources of research which are the sinews of my investigations and which alone can open new fields of research. Post-graduate students of Sanskrit Literature, if they care to study and exploit the Manuscript material in the numerous Manuscript libraries in India and outside, the History of Sanskrit Literature will have to be rewritten every ten years. Every old MS is a historical document; and it is the business of a scholar not only to acquaint himself with its contents but to explore the possibilities of its bearing on the several problems connected with the history of culture and thought, not to say political and dynastic history of different Indian provinces. Sanskrit scholars have so far studied only a few major texts but the vast mass of the commentaries on the varied published and unpublished Sanskrit texts practically lies untouched by scholars. The chronology of these texts and commentaries should be a matter of paramount concern to every student of the chronology of Sanskrit Literature. There is so much material in the manuscripts of these commentaries and texts awaiting investigation by competent

scholars that without devoted labour of disinterested researchers no substantial research could be carried out. If we are unable to give exact chronology for events and authors of the mediaeval times, our attempts to determine the chronology of events and authors of earlier times are necessarily doomed to failure. In the first instance, we must exploit the wealth of unpublished sources for the mediaeval period and then gradually dig deeper into ancient strata of literary and dynastic history. At any rate no student of Sanskrit Literature can afford to neglect the relics of ancient culture and civilization now available in manuscript form in our private and public libraries. If Dr. Aufrecht paved the way for research in Sanskrit Literature by the publication of his monumental *Catalogus Catalogorum*, the University of Madras will provide all researchers in this field with a first-rate tool for research by the publication of their *Revised Catalogus Catalogorum*, work on which is now proceeding apace. In the meanwhile a new band of scholars taking up the work of exploration in this field is rising up; and I feel confident that by their devoted zeal and continued specialization in manuscriptology they will produce better research work than what I have been able to do during the last twenty-five years.

My friends all over India and outside, who have helped me in my research work directly and indirectly, may be curious to know how I was led to my research work, a record of which I have given in the present *Bibliography*. I may tell them that the main credit for my study of Sanskrit Literature during the School and College career must be given to the late Dr. P. D. Gune, M.A., Ph.D., Professor of Sanskrit, Fergusson College and the Secretary of the Bhandarkar Oriental Research Institute between 1915-1922. I first came into personal contact with him in 1908 and since that time up to his premature death in 1922 at the early age of 39 years our contact became deeper and deeper. He was my teacher of Sanskrit in the New English School, and later in the Fergusson College, Poona, from which College I passed my B. A. examination with Honours in Sanskrit in 1916. In 1918 I passed my M. A. examination in English and Sanskrit from this College and was appointed Professor of English and Sanskrit in the Women's College of Prof. Karve's Indian Women's University, Poona. Though I loved teaching work in these subjects which I had taught in several High schools in Poona prior to my passing the M. A. examination, Dr. Gune asked me to abandon my post at the Indian Women's University and join the Bhandarkar O. R. Institute as Assistant Curator. I responded to his suggestion and joined the Institute on 26th April 1919. In January 1921 I was appointed Curator of

this Institute, and since that time I have been working in this capacity for 22 years. Though research work is no part of my duties at the Institute, I have consistently looked upon it as the be-all and end-all of my life and have tried my best to carry on scholarly pursuits expected of an officer in charge of an all-India Oriental Research Institute founded in honour of the late Sir R. G. Bhandarkar of revered memory. How far I have succeeded in these aims and ideals it is not for me to say. Judging, however, by the opinions of some of the scholars interested in the different subjects of my papers I have reason to believe that the work done by me during the last twenty-five years has been well received both by senior and junior research workers in the field of my research.

Side by side with the research work carried on by me I have been responsible for the conduct of some Research Journals and other publications for the benefit of scholars in Indology. A list of these publications is appended to the present *Bibliography*.

The *Index* ( of Proper Nouns ) included in this *Bibliography* refers only to Proper Nouns and other leading words in the titles of my papers. The numbers against each entry in this *Index* indicate the serial numbers of the papers. In the *Subject-Index* which follows the above *Index* I have attempted a rough classification of the subjects of my papers. Some of the papers in this classified list have been included under two or more headings according to the nature of their contents. As these papers intersect different fields of historical research it is impossible to classify them in a strictly scientific manner, without increasing the number of headings. As the major number of my papers deals with the history and chronology of Sanskrit Authors and their works, I have adopted the usual subject-headings for Sanskrit Literature in this *Subject-Index*. Papers having a bearing on Indian History have been sub-divided under regional headings in view of the present-day interest of the public in regional history. To a true student of Indian History, however, the history of all regions of India and their contact with outside territories should prove equally fascinating provided he finds sufficient historical material for his studies. This regional outlook, in historical matters needs to be balanced by an all-India outlook, and I feel confident that the Indian History Congress which came into existence in 1935 and which has been now holding its sessions every year will provide the necessary corrective to any parochial tendencies in matters pertaining to historical research.

It remains for me now to thank all the authorities of the B.O.R. Institute past and present and in particular its learned Secretaries viz. Principal R. D. Karmarkar, Dr. V. G. Paranjpe, Dr. S. K.



Belvalkar, Dr. V. S. Sukthankar and Dr. R. N. Dandekar, who have contributed not a little towards the all-round progress of the Institute's work by their self-less zeal and disinterested labours. But for the spirit of service underlying all the labours of these and other sympathizers of the Institute it would have been difficult for an ordinary student like myself to do any kind of research in the field of Indology.

As a result of my own research work I have come into contact with several scholars in India and outside during the last ten years. While thanking all these scholars for the stimulus they have given me in my work I must tender my special thanks to Dr. S. M. Katre, M.A., Ph.D., Professor of Linguistics, Deccan College Research Institute, Poona. His day-to-day co-operation in all our joint efforts for the promotion of studies in Indology has been responsible for directing my energies to editorial work, besides cheering me up in my arduous research work. I am also thankful to Messrs, Y. R. Junnarkar, G. N. Shrigondekar, M. M. Patkar, S. N. Savadi and other members of the staff of the B. O. R. Institute who have not only co-operated with me whole-heartedly in all my administrative work at the Institute but facilitated my research work during the last 22 years in several ways.

Finally, I have to thank Principal Nanasaheb (J. R.) Gharpure, B.A., LL.B., the Founder of the Law College, Poona, for his kind and encouraging Foreword to this *Bibliography*. I am fortunate in having this foreword from a friend of the late Dr. P. D. Gune, who as the present Chairman of the Executive Board of the Institute has been putting forth his best efforts for the stability and well-being of the Institute.

Thanks are also due to Dr. Madhumalati Gune, for her courtesy in lending me the photograph of her revered father Dr. Gune, reproduced in this *Bibliography*.

B. O. R. Institute, }  
Poona, 4 }  
11th July 1941 }

P. K. Gode

# Thirty years of Historical Research

## OR BIBLIOGRAPHY OF THE PUBLISHED WRITINGS

OF  
Mr. P. K. Gode, M. A.

CURATOR  
Bhandarkar Oriental Research Institute,  
POONA  
(From 1916 to 1946)

### 1916

1. An Essay on the Art, Style and Versification of the Mahābhārata — *Sanskrit Research*, Bangalore, Vol. I, pp. 365-386.

### 1920

2. Prof. Bain's View of Sympathy : A Criticism — *Everyman's Review*, ( July-August, 1920 ), pp. 337-339.
3. The Word Ātmabhū and the Date of Kālidāsa — *Annals*, I, 185.
4. The Problem of the Classification of Alamkāras — *Annals*, II, 69-72.

### 1921

5. Comparisons in the Bhagavadgītā — *Annals*, II, 135-142.

### 1922

6. Psychological Study of Kālidāsa's "Upamās" — *Proceedings of the First Oriental Conference*, Poona, pp. 205-226.

### 1923

7. The Bhakti-sūtras of Nārada and the Bhagavadgītā ( A Study in the Parallelism of Thought and Expression ) — *Annals*, IV, 63-95.

### 1924

8. Psychology of Emotions as Represented in the Bhagavadgītā ( A Comparative Study ) — *Journal of the Mythic Society*, ( Bangalore ), 33 pages.

## 1925

9. A Note on the Historico-Literary Importance of Mallinātha's Commentaries—*Proceedings of the Third Oriental Conference*, Madras, 63-67.

## 1926

10. A Note on 'Pratyakṣa'—*Journal of the B. B. R. A. Society*, pp. 109-110.

## 1928

11. Bühler's Error in the Interpretation of the Date of Caṇḍu-panḍita—*Journal of the Mythic Society*, April, 1928.  
 12. An Indo-Portuguese Coin of about 1545 A. D.—*Annals*, IX, 331.  
 13. Date of Nilakaṇṭha, author of Cimanīcarita (A. D. 1656)—*Annals*, IX, 331-332.

## 1930

14. The Terminus ad Quem for the date of Kulapradīpa of Śivānanda—Śaṁvat 1765 (A. D. 1709)—*Annals*, XI, 95-96.  
 15. Date of Mallaprakāśa ascribed to Malladeva—(Between A. D. 1551-1568)—*Annals*, XI, 96-99.  
 16. Date of Gaṇitāmṛtalaharī of Rāmakṛṣṇa—(Śaka 1609) A. D. 1687—*Annals*, XI, 94-95.  
 17. Exact Date of Dinakara's Commentary Gūḍhārthaparakāśikā on the Upacārasāra of Mukundadaivajña—(A. D. 1818)—*Annals*, XI, 200.  
 18. Date of Bijaprabodha (a Commentary on Bhāskara's Bijagaṇita by Rāmakṛṣṇa, Son of Lakṣmaṇa and grandson of Nṛsiṁha of Amarāvati, A. D. 1688)—*Annals*, X, 160-161.  
 19. Date of Ratikallolinī of Sāmarāja Dīkṣita—*Annals*, X, 158-159.

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[ Like the Bhavāni Sword, the Bhagvā Zendā or the orange-coloured banner of the Marathas lacked contemporary evidence regarding its use and existence. An attempt has been made here to prove that the *Pārijāta-dhvaja* mentioned by Hari Kavi ( A.D. 1685 ) is identical with Bhagvā Zendā ].

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[ Hari Kavi was a court-poet of Sambhāji Mahārāja, the Son of Shivāji ( vide paper No. 79 above ). In his *Śambhurājacarita* ( A. D. 1685 ) he mentions the Bhavāni Sword and gives us three verses, descriptive of its exploits. These verses are very important as they furnish the only contemporary evidence regarding this historical Sword ].
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\* Brother of Bābāji Dāji Gode, my great-grand-father - P. K. G.



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By

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"I have received through M. Lacombe the *Bibliography* of your works which resumes and completes what you have given before the War. This latter is much more precious as it includes the years 1940 and 1941 during which we had not in France any information about what had happened in India.

This *Bibliography* bears testimony to your extraordinary erudition, which among the living Indologists could be seen to advantage." (30-8-1945)

"I have just received a packet containing exactly 102 papers from your pen. I congratulate you very much on your extraordinary activity. You are truly and possibly the most learned in the domain

of Sanskrit literature. I mention particularly your views on the commentaries of *Arthaśāstra* and your researches in plants etc.”  
( 14-6-1946 )

—Prof. Dr. Louis Renou,  
University of Paris, France.

## COMITE CULTURAL ARGENTINO

Esta entidad Confiere al Illustre

Prof. P. K. GODE, M. A.

el titulo de

### Presidente Honorario

por sus valores intelectuales y su  
Fecunda accion en favor de la uni-  
dad espiritual y la paz de America

Dado en Buenos Aires  
el dia primero de Agosto de mil no-  
vicentos treinta y nueve.

Rosa Le'tiz Barraga'n  
*Secretario*

Seal.

Angel J. Battistessa  
*Presidente*

N. B.—The *Cultural Committee of Argentine*, Buenos Aires, elected Mr. P. K. Gode as their *Honorary President* at their meeting held in July 1946. The above Diploma about this honour, dated *1st August 1946* was subsequently received by Mr. Gode.

“ To,

Prof. P. K. GODE, M.A.  
Poona, ( India ).

Sir,

We have the pleasure to inform you that at a Meeting of the Executive Committee, you were elected a Member of the Editorial Board of the *Studi Italiani di Scienze e Lettere*, (Section of Indo-Iranian Philology.)

Bologna ( Italy )  
26th January, 1946

—E. G. Carpani,  
Director.

"You have done a great deal in the cause of Indology; and I cannot but congratulate you on your excellent and *epoch-making* contribution to Indian chronology. With all my heart I hope you will garner in two or three volumes your learned studies in chronology. They will be indispensable to every scholar interested in Indian culture and civilization and will solve a problem of the greatest importance in the domain of Asiatic antiquities." (15-5-1946)

—Prof. Dr. E. G. Carpani,  
Editor, *Rivista di Indologia*,  
Bologna (Italy).

"I did not imagine that you had done so astounding amount of work, both in quantity and quality. The *Bibliography* is of course of primary importance, a key to open the treasure of cognitions heaped up in your papers, which with its help form a kind of Cyclopaedia of Indian history and literature. I am anxious to get the new edition of the *Bibliography*." (22-6-1946)

"Your interesting article on *Divālī* is an authentic mine of information for Ethnologists." (7-9-1946)

—Prof. Dr. Vittore Pisani,  
Milan (Italy)

".....I did not suppose that you had written a whole library! I have received your 88 papers and now read in your letter of 16-5-46 that your publications amount to 300. A very singular activity indeed!" (16-6-1946).

Prof. Dr. F. Belloni Flippi,  
Florence (Italy)

"As regards your *Bibliography* I must say that it is really a very good harvest in the field of Indological Studies, and I just guess that perhaps you have a very big plan in your mind of writing something which can be called great, because all the articles in it are as original as critical. People generally say that the Indians are not very historical-minded, but I have got the opposite proof now and I congratulate you upon your success". (19-4-1946),

"I have read many of your learned articles with the greatest interest, that is why when I heard some particulars about your profound scholarship I could not delay any more in writing this letter to you." (5-4-1946).

—Prof. Hsiao-Ling Wu,  
(दिवाकरोपाध्याय)

(Professor of Chinese Literature,  
Cheena Bhavan, Santiniketan,  
Visva-Bharati, Bengal).

" The *Bibliography* is most impressive not only in length but also as regards range of subject matter ; the amount and high excellence of your production is remarkable. " ( 1-1-1946 )

—Prof. Paul G. Brewster,  
Bloomington, Indiana, U. S. A.

" Although you do not know me I know you both by reputation and from others here ( Cambridge ) who hold you in the highest esteem. I hope I shall have an opportunity of paying my respects to a distinguished scholar of your calibre in the near future..... Prof. Bailey of this University ( Cambridge ), has advised me to read your learned contribution on this topic in the *Poona Orientalist*, III ( 1938 )" ( 20-12-1945 ).

—Shriman Rajkumar,  
**Prafulla Chandra Bhanj Deo,**  
M.A. ( Cantab ), F.R.A.I., F.R.A.S.  
of Mayurbhanj State,  
( Cambridge University, Cambridge )

" I thank you on behalf of the Library and of myself for this courteous and welcome presentation. The *Bibliography* records a very varied activity in contributing to the solution of many interesting problems, on which you may well congratulate yourself, and it will be very useful as a means of ready reference to your articles. " ( 13-10-1941 )

—Dr. H. N. Randle,  
Librarian, India Office Library,  
Whitehall, London.

" I read carefully through your *Bibliography*. The range and depth of your researches are really remarkable. Your note on Kavindrācārya's Library in the *Āgadvijaya Chandas* had given me some idea of your studies on the dates and personalities of authors. But the extent of your work on these subjects came as a pleasant surprise to me. I trust you will soon republish the more important contributions in a single volume. Dr. Raja has spoken to me often of your work and I had also seen your many learned contributions in the *New Indian Antiquary* and the *Poona Orientalist*. It is a great pleasure for me to have established personal contact with you. " ( 14-9-1945 )

—Sardar Major K. M. Panikkar,  
Prime Minister, Bikaner.

" Even now I spend time reading interesting papers as the one ( on the History of the Divāli Festival ) that you have so kindly sent

to me. I shall never lose interest in research work which is a hobby with me. Please write to me now and then so that I may not go astray from my hobby under pressure of political work.”  
(1-5-1946)

—Shri Hare Krushna Mahtab,  
Chief Minister, Orissa, Cuttack.

“ Mr. P. K. Gode has been the Curator of the B. O. R. Institute, almost from its foundation for nearly a quarter of a century and has been carrying on a silent but very fruitful and abundant programme of research in several branches of Indology.....The number of papers to his credit up-to-date is nearly 220. Their variety is astonishing and the acumen displayed in either interpretation or culling of valuable and obscure matter deserves our admiration. ....we wish Mr. Gode capacity and opportunity to continue his very useful work. ”

“ I am glad to be coming across your contributions in almost all the learned journals of the land, displaying a variety of interest and depth of detailed knowledge that cannot be easily paralleled.”  
(6-9-1943)

—Rao Bahadur C. S. Srinivasachari, M.A.  
President, Indian History Congress (1941)  
and Head of the History Department,  
Annamalai University.

“ You have been doing yeoman service by writing hundreds of notes on the dates and other information about numberless authors and works.” (26-9-1943)

“ I am very thankful to you for a copy of the *Bibliography* of your research work in 25 years. It is very useful and handy for reference. You have delved into such extensive fields that most scholars, dealing with the life and history of Sanskrit authors or works will have to draw upon the results of your labours every now and then.” (16-7-41)

—Mahāmahopādhyāya Prof. P. V. Kane,  
M.A., LL.M.  
( President, All-India Oriental Conference,  
Bombay ).

“ .. .....the offprints of your articles. The various monographs on the different authors and works are finished bricks for the rearing of the edifice of a comprehensive history of Sanskrit literature which is still to be done inspite of the work of Winternitz, Keith, Krishnamachariar, Sushil Kumar De and others. I like particularly

your chronological tabulation at the end of most of your articles which gives an admirable summing up of the positive evidence. I was very much interested in your article on the Fig (añjira).''(7-1-1944)

—Dr. Suniti Kumar Chatterji,

M. A., D. Litt., F. R. A. S. B.  
Professor of Indian Linguistics and  
Phonetics and Head of the Department  
of Comparative Philology,  
Calcutta University.

"Many thanks for your very valuable *Bibliography*. You are the क्षेमेन्द्र of modern India and I offer you my sincere congratulations on your encyclopaedic achievements. Moreover, your work will be very useful for all future researchers." (20-7-1941)

—Prof. Siddheshwar Varma, M.A.

Prince of Wales College, Jammu (Kashmir).

"The arrival of your article on the *Migration of Paper from China to India* is welcome to me in several ways. Firstly, it has given me an insight into the wonderful history of paper, and incidentally into your own scholarly attitude towards everything you write about. Secondly, the article has interested my friend Professor Jen Hsü, a botanist from the University of Kunming (Yunnan-fu) who is a recent arrival in my laboratory as a research worker in fossil botany." (26-2-1944)

"I have read with much interest your notes on the history of the Fig (*Ficus Carica*). I think you would be doing a great service to Indian Botany, if similarly you were to work out the history of our knowledge of other common Indian plants of medicinal or nutritive value. Our own ignorance concerning this subject is colossal and we can scarcely blame the western writers if they ignore the ancient Hindu knowledge of the Plant Sciences." (12-1-1943)

—Dr. Birbal Sahni, D. Sc., F. R. S.

Head of Botany Department,  
University of Lucknow.

"Your investigations on *Jowar* and other crops have been extremely valuable in helping to trace the history of the cultivation in India." (18-9-45)

"I value your contributions on the ancient history of our Crops very much and I would consider it a privilege, if you would please continue to supply me reprints of your articles." (10-12-1945)

—Dr. B. S. Kadam, M.Sc., Ph.D.

(Formerly Assistant Agricultural Commissioner and  
now Director, Tobacco Research, Govt. of India.)

"Your *studies in the History of Indian Cosmetics and Perfumery*—I am forwarding a copy each of the same to the editors of "Soap, Perfumery and Cosmetics" and the "American Perfumer" in London and New York respectively. I am very keen to bring your entire work to the notice of research workers in this field outside India and am seriously thinking of writing a detailed note on the same and forwarding it to any one of the leadingmost foreign journals. Your consistent contributions on this topic have been most valuable without any exaggeration." (27-10-1945)

"It is really very heartening to find you so actively interested in these studies, which will be valued by future Historians and Industrialists with great interest." (18-9-1945)

—Dr. Sadgopal, M. Sc. (Tech.),  
D. Sc., F. C. S., F. R. I. C. (Lond.)  
Chief Chemist, Hindustan Aromatics, Co.  
Naini (Allahabad).

"Your pamphlet on the Introduction of Paper in India..... your argument and conclusions about the introduction and use of paper in India seem to me to be sound and correct." (22-9-1945)

—Daji Nagesh Apte, B.A., LL.B.,  
Baroda.

"*Appendix II* (to Dr. Katre's *Indian Textual Criticism*) the most important of the three contains a chronological list of Catalogues of Sanskrit MSS. compiled in and outside India between 1800 and 1941. This is a valuable contribution to the study of manuscripts made by Mr. P. K. Gode, one of the few living specialists in the subject."

—Prof. Chintaharan Chakravarty,  
(*Journal of the Royal Asiatic Society of Bengal*, Vol. XI, 1945, No. 1, p. 65.)

"This is a *Bibliography* of the published writings of Mr. P. K. Gode, the well-known antiquarian research scholar of the Bhandarkar Research Institute. It covers a very wide range of subjects.....He is a veritable Sanskrit bibliophile and researcher.....There is also an interesting Preface in which are set out the circumstances under which he joined the Bhandarkar Research Institute. While many teaching professors of good repute even could be procured to a university—even to a Women's University—there could be only one Prof. Gode secured to a Research Institute of the type of the Bhandarkar Institute."

—Rao Bahadur C. Hayavadana Rao,  
B. A., B. L., F. R. E. S.  
(*Mysore Economic Journal*,  
November, 1945, p. 251.)



"Mr. P. K. Gode, Curator, B. O. R. Institute, is devoted to the cause of the study of Indian History and his contributions cover a wide area and comprise twenty-five years of arduous labour and the list (*Bibliography*) before us is indicative of the range and depth of his learning and study. We wish many more will be forth-coming in the years to come."

—*Journal of the Mythic Society*,  
Bangalore, July, 1944, p. 55.

"I had no conception of what amount of useful and scientific research work you are carrying out in the small cabin of your house and the institution situated in a quiet corner in Poona." (26-11-1942)

"I am extremely grateful to you for the kind and sincere guidance you are giving me in this work. I would have hardly thought of such an adventurous task if I was not confident of the support of two or three friends like you.....Your first contact with me showed me what is real study; finding you immersed in heaps of books in a small cabin, it not only created an admiration for you in my mind but it gave birth to an inspiration to try to follow your method of work. Your company, though for a few hours in a year does strengthen my love for study. When hearing you on various subjects, I feel like staying with you for longer and longer period." (28-4-1944)

—Dr. P. M. Mehta, M.D., M.S., F.C.P.S.  
Chief Medical Officer, Jamnagar State.

"Your paper on Dara Shukoh's *Samudra-Sangama*. I have read it with great interest and profit. I have taken down notes about the new material which you have placed in your monograph. Scholars and students of Indian history have reason to be grateful to you for your most valuable discovery; and it is surprising that such an important work was lying unnoticed for such a long time past." (16-12-1943).

—Prof. Dr. M. M. Haq,  
Presidency College, Calcutta.

"Please permit me to draw your attention to the need of a Ready Referencer of the Chronology of Sanskrit Literature, especially of the classical and later periods.....such a hand-book will be of great practical use for ready consultation on the shelf of every writer on Indology. I know of no better writer who could accomplish this task with such scientific accuracy and authority than yourself." (18-10-1943)

—Dr. V. S. Agrawala, M.A., Ph.D.,  
Curator, Provincial Museum, Lucknow,  
(Now at the Delhi Museum).

"Many thanks for the set of the latest contributions of yours, which I highly appreciate and which will be a valuable addition to our Library. Your prolific scholarship is most wonderful. At this rate you will reach the 3rd Century soon." (20-9-1943)

"Your work in the field of Indology has been very valuable and this *Bibliography* will make it more useful to all students." (15-7-1941)

—Rev. H. Heras, S. J.,  
St. Xavier's College, Bombay.

"Though I knew your name since long and read some of your papers in the various journals, yet I had no idea that you had done so much laudable work for the cause of the Indian Culture! It is just to the traditions of the great name of Dr. Bhandarkar and the institution to which you belong. Your various papers indicate the wide range of knowledge you occupy and command and I heartily congratulate you for the genius bestowed upon you by the Goddess Sarasvati." (29-9-1943)

—B. R. Bhalerao,  
Subhedar, Gwalior.

"The *Bibliography* of your published writings.....It is certainly needless for me to say that you richly deserve the compliments given to you by eminent Scholars, for the high quality of your research work and the wide range of subjects would easily place you in the first rank of research workers in India. I feel proud of your achievement and am glad to see that Mahārāṣṭra has produced Research Scholars of high calibre like you who are following the footsteps of great scholars of the past such as Dr. Bhandarkar, Dr. Gune (your worthy teacher) and Dr. Sukthankar. Another noteworthy point that has struck me most is the fact that you could produce so much original work with quite an unbiassed mind." (8-7-1943)

—Prof. V. A. Gadgil, M.A.,  
Professor of Sanskrit,  
Wilson College, Bombay.

"The record of your work in several branches of *Śāstras* is almost unique. Your special contribution in the field of Chronology is specially note-worthy. May I suggest that your close study in this direction might be turned to very good account if you undertake to publish a book of revised Chronology as those by Burgess and others are very old and deserve to be corrected.....I am proud of your friendship." (28-7-1943)

—Dr. M. R. Majumdar,  
M.A., LL.B., Ph.D.  
The College, Baroda.

"The B. O. R. Institute, Poona, celebrated the 25th Anniversary of its foundation on 6th July 1942.....We would like to mention that during this period the Curator of the Institute, Mr. P. K. Gode, has published no less than 200 papers in different journals, a *Bibliography* of which has been recently published. Such constant devotion to learning and zeal in scholarly pursuits befits the office which this self-less scholar is holding and does honour to the Institute where he is working. We sincerely hope that he will continue for long his literary activities."

—*Journal of the Bombay Branch, Royal Asiatic Society*, Vol. 18, ( 1942 ), p. 127.

"The Regulating Council of the B. O. R. Institute on the occasion of the Silver Jubilee of the Institute on 4th January 1943, conferred a "Distinguished Services" Silver Jubilee Medal on "Mr. P. K. Gode, who as Curator of the Institute by exercising vigilant supervision and maintaining stern discipline has done the Institute invaluable service by preserving in tact the priceless collections of MSS entrusted to his care and who at the same time, through a rich harvest of learned papers on the most diverse subjects, has established firm land-marks in the shifting sands of Indian Chronology and thus helped to consolidate the reputation of this Institute for rigorous methodology and precise scholarship in the domain of the literary and cultural historiography of India."

—*Annals*, (B.O.R. Institute)  
Vol. XXIV, 1943, Account of  
Silver Jubilee, p. xiii.

"I am very much impressed with the *Bibliography*. The range of your researches is vast and varied and I am sure you have utilized to the utmost the noble library attached to your Institute.....I congratulate you on your deep study and the keen interest you take in original researches." ( 15-11-1942 )

—Shri Panchanan Ray,  
Deputy Accountant General, Jaipur.

"I am very glad to have a copy of your *Bibliography*. It is astonishing how you could include so many subjects in your research work. Merely to have interest in so many branches of Indology means considerable patience. To be able to do research in them is possible for men like you alone." ( 12-9-1942 )

—Jatindra Mohan Chattarji, M.A.  
Comilla ( Bengal ).

" All the monographs sent by you display as usual your painstaking researches in the domain of Indology, keen observation, masterful disposition of facts and careful and logical conclusions. I ever remain expectant of your fresh researches and remain ever anxious to get reprints of them." ( 29-11-1942 ).

—Dr. K. K. Basu, M.A., Ph.D.  
Bhagalpur.

" Your papers on the Chronology of ancient Sanskrit authors are all very valuable and authoritative, as your views are based upon express textual statements. I have preserved all your papers for reference and I thank you again for your kindness in sending them to me." ( 7-1-1943 )

—M. M. Dr. R. Shama Sastry, M.A., Ph.D.  
Mysore.

" You have really done tremendous work in the field of Historical Research. I am surprised at its volume. Any one may feel proud to have turned out so much work. My admiration for the work you are doing." ( 4-1-1943 ).

—Shri Shankar S. Deo, B.A., LL.B.  
Satkaryottejak Sabha, Dhulia.

" I have read with great interest the account of the Jubilee Celebrations of the Institute in the current number of *Kesari*. Let me congratulate you on the honour bestowed on you on that occasion—an honour you have richly deserved by your devoted labours in the field of Indology." ( 10-1-1943 ).

Mahāmahopādhyāya,  
—Principal V. V. Mirashi, M.A.  
Morris College, Nagpur.

" I heartily congratulate you upon the honour done to you by the presentation of the Service Medal. It is such silent, patient and selfless service of workers like you that goes to build the reputation of Indian Scholarship." ( 12-1-1943 )

" A mere glance at the titles of the 200 papers convinces one of the systematized and disciplined intellect of the author whose one motto must have been : " Work and knowledge for their own sake." By issuing this *Bibliography* you have rendered a great service particularly to the younger generation of the research workers, who can keep your model before their mind's eye and emulate you to their utmost. Kindly accept my congratulations upon the immense produce of your research work." ( 15-7-1941 )

—Dr. A. G. Pawar, M.A., LL.B., Ph.D.  
( Principal, Rajaram College, Kolhapur ).

“ You are doing a wonderful work on the Social Customs of the Ancients and I must say that the research in that line must be extremely painstaking and arduous. ” ( 18-7-1942 ).

—Prof. H. K. Sherwani,  
Osmania University, Hyderabad (Deccan).

“ I have read the *Bibliography* of your articles with great interest .....you have done a lot of very valuable work in a field which is still a great gap in our present picture of Indian history i.e., the literary history of later periods.....you have made so many starts in this very line that it would be fine indeed, if you would some day publish a history of the literary and scientific life at the Courts of Shivaji, Sambhaji, Shahu, the Peshwas etc. or at that of Jaipur for instance. I was also very interested in your experiments to connect archaeology and literary criticism by using the descriptions of ornaments and jewellery as a chronological index. ” ( 30-7-1941 )

“ I feel that you are doing pioneer work in a still neglected field of research, which offers enormous possibilities. Too long our study of later Indian history has been dominated by political affairs, thus creating a picture of cultural poverty, when compared with the classic past, and nourishing the misapprehension as if the last centuries had been a time of unmitigated decadence.....The progressive exploration of later Indian cultural life must lead to a far-going revaluation of the whole age. I, therefore, hope you will go on with this work. ” ( Purandhar—20-10-1942 )

—Dr. H. Goetz, Ph.D.  
( Director, Baroda State Museum and Gallery ).

“ Dr. Roma Chaudhuri and I take this opportunity of wishing you many happy returns of the day ( 11th July 1941 ) for the great cause to which your whole life has been devoted viz. the revival of Sanskrit Literature. The *Bibliography* of your Published Writings will be a very valuable possession and we both do whole-heartedly agree with the veteran Oriental Scholars that your chronological writings will open up many new lines of research into various matters, social, cultural and so on. ” ( 18-7-41 )

“ My wife and I have founded a new Oriental Institute under the name “ Institute of Oriental Learning. ” We very much desire to have you as a Member of its Executive Committee.....Hope you will whole-heartedly cooperate with us and become one of the Members of the Executive Committee. ” ( 13-10-1943 )

—Dr. J. B. Chaudhuri, Ph.D.,  
Calcutta University.

“:For the last twenty-five years, especially since he joined the Bhandarkar Oriental Research Institute in 1919, Mr. Gode has been diving deep into the vast Pacific of rich MSS Collections, historical records and other reference literature. It was quite inevitable that a scientifically-minded scholar of his genius, industry and ability should almost always come up with precious gems that would not only enrich his own personal treasures but would form vivid torch-lights to all the workers in the field. Those of us who have had the privilege of knowing Mr. Gode personally are well aware of the truly scientific character of his methods of study and research that wonderfully minimise the chances of waste of labour and hit the mark almost unfailingly. The result of his patient and untiring labour under such conditions is available to Orientalists in the form of an imposing number of Original papers, which gains strength almost every month.”

—Mr. S. L. Katre, M.A.

Scindia Oriental Institute, Ujjain,  
(review in *New Indian Antiquary*,  
July 1942, Vol. V, pp. 94-95).

“Mr. Gode has been so much acquainted with the Mss. and their Chronology that his notes in the reference section (of the *Descriptive Catalogue* of Govt. Mss. at the B. O. R. Institute) are very refreshing. He has corrected the errors of his predecessors in this direction and himself positively contributed new chronological evidence for many of them. While congratulating the Bhandarkar Institute in having so worthy a Curator, no reviewer can overlook mentioning the fact that Mr. Gode's contribution to Indian chronology based on first-hand references to these MSS and others deposited elsewhere mark a definite phase of Indological research in this country.”

—Dr. S. M. Katre, M.A., Ph.D.

Director, Deccan College Post-Graduate and  
Research Institute, Poona.

(review in *New Indian Antiquary*), (May, 1942).

“The *Bibliography* of the Published Writings of P. K. Gode, M.A., Curator, Bhandarkar O. R. Institute, just published containing over 200 papers on Indology during twenty-five years of historical research bears ample testimony to his industrious scholarship. Not only in dealing with debatable chronological data but also in other branches of Indian Culture, his contributions have supplied valuable material for further researches. Their scientific approach and reliability make them invaluable to Oriental Scholars.”

—Shri Yogendra,

Director, Yoga Institute, Bombay,  
(in *Yoga*, Vol. IV, p. 147).

"The *Bibliography* discloses the stupendous work you have hitherto done in the matter of historical research. I have always liked your method of research. You are logically accurate. You do not seem to speculate. But you write in English. What a loss to Marathi Literature! It has always pained me. Praying for your ever increasing activities....." (19-8-1941)

"Many thanks for your brochure (on Karhada Brahmins). I read it with great interest. As you always speak with authority there is hardly any chance of your going astray. I accept the conclusion arrived at." (12-7-1944).

—N. G. Chapekar, B.A., LL.B.  
(Retired First-class Subjudge and Author  
of numerous Marathi books and essays,  
Badlapur).

"I have thankfully received the *Bibliography* of your published writings. It is really a matter for pride to have done all that and excellently well. (8-9-1941)

—Jagdish Singh Gahlot,  
[Antiquarian and Research Scholar,  
Jodhpur (Rajputana)].

"The *Bibliography* is proving most useful to me as a reference-book for consulting on Chronological problems relating to Sanskrit Literature. I congratulate you on your really wonderful achievement in the field of Indology." (27-8-1941).

—Prof. Rashmohan Chakravarti,  
Supdt. Ran.mala Chhatrabas,  
Comilla (Bengal).

"The *Bibliography* forms an excellent souvenir of the Silver Jubilee of your research work and is bound to be of great use to every worker in the field of Indian history and literature. May I not once more repeat my request for the publication of your papers in the form of a handy volume easily accessible to everyone? The way you are proceeding with your work makes me feel sure that by the time we reach the Golden Jubilee of your research work Indian history and literature will have been enriched by not less than 1000 solid and original contributions from your pen. May God give you long life and health to continue the work for which no one is better fitted than yourself." (8-9-1941)

—Prof. Dr. Dasharatha Sharma, M.A., Ph.D.  
Director, Sadul R. Research Institute,  
Bikaner.

"The Editorial Committee of the Imperial Council of Agricultural Research considers your article (entitled "*The Indian Bullock-Cart : its Pre-historic and Vedic Ancestors*"—"Poona Orientalist" Vol. V, pp. 144-151) as of considerable interest to the readers of *Indian Farming* and would, therefore, like to reproduce it with due acknowledgments in an early number of *Indian Farming*. .....The Editorial Committee would be obliged if you would kindly permit this being done." (24-12-1941)

—B. Sahay, I.C.S.

Secretary, Impe. Council of Agri. Research,  
New Delhi.

"The Chronology of Sanskrit writers and their works is a favourite subject of Mr. Gode. His publication of valuable researches in Sanskrit Literature covers all branches of knowledge and will be a guide to Sanskrit Scholars for further research. The author deserves congratulations on this useful publication."

—*Journal of the Tanjore S. M. Library*,  
Vol. II, No. 2, (1941), p. 30.

"The *Bibliography* speaks amply of the Scholar in you—your versatile mind and varied interests. I cannot do justice to your devoted work with words.....I can only request you in my own humble way that you will kindly publish a volume collecting all papers as soon as conditions permit." (29-11-1945).

—J. K. Balbir, M.A.  
Allahabad.

"In the *Aryan Path* for June 1945, I read—why I studied your excellent paper on "*Indian Chronology*", which is worth its weight in gold. Why not you give it wider publicity by printing it again? It is a good introduction to your notes on Indian chronology..... The present paper is not merely an eye-opener and a guide to the raw University-made Scholar, who desires to enter the jungle of Indian historical and literary research but an electric whip to those that dabble in the field without the necessary training and good equipment." (25-11-1945).

—Prof. E. V. Viraraghavacharya, M.A.  
(Head of the Department of Oriental Languages,  
P. R. College, Cocanada).

"I have read your *Bibliography* with great interest and find it to be of much use as a ready-reference concordance of all the nice articles published by you in different magazines, papers, periodicals etc. It clearly represents your untiring energy as also your literary, historical and archaeological acumen for research in the uncertain



and dark regions of Indian and other lore, ancient and modern. May we be so fortunate as to see the possibility of the regular publication in a series of all these productions through the interest and courtesy of some wealthy patron or publisher? This would place at the disposal of all readers a mine of information and learning. ....I am preparing an article in Hindi on the *Nath* ornament." (19-7-1941).

—Shri Hari Narayanji Purohit, B.A.  
Vidyabhushan, Jaipur.

"The *Bibliography* is an excellent picture of your literary activity during the last 25 years. It fully reflects the versatile nature of your work. I wish that the next 25 years' Bibliography may be even larger.....By the way Dr. Siddheswar Varma of Jammu has appreciated your paper (on the date of Nāṭyadarpaṇa) very much." (9-8-1941).

—Dr. Banarsidas Jain, M.A., Ph.D.,  
Director, Jain Vidya Bhavan, Lahore.

.. "I am very thankful to you for a copy of your *Bibliography*. May God grant you long life to carry on your researches. I wish it would be possible for you some time in future to publish all your papers in a book-form." (19-7-1941).

—Prof. A. B. Gajendragadkar, M.A.  
Bombay.

"To have to one's credit nearly 1200 pages of printed matter embodying scholarly research made during a quarter of a century in 20 to 25 varied subjects, towards some of which one is probably the first to turn the search-light of historical criticism, is no doubt a just cause for satisfaction to any scholar that he has not lived in vain or for himself alone but has made a solid contribution to the world's stock of knowledge on a variety of subjects of interest to men of cultured tastes."

—Rao Bahadur P. C. Divanji, M.A., LL.M.  
(in the *Bhāratiya Vidyā*, 1941).

"Thank you very much for your *Bibliography* spread over a fairly long period. You have made a distinct contribution to Indo-logical studies. I hope you will continue to do such good and distinguished work for a comparatively longer period." (3-8-1941).

—Dr. T. R. Chintamani, M.A., Ph.D.  
(University of Madras).

"I am happy to see through your *Bibliography* a life, rich and fruitful, rightly dedicated to the cause of knowledge. Your work

in chronology will be a great aid to the future historians of Sanskrit Literature, when they start to repair the many omissions which make the present history of Sanskrit Literature look incomplete. By your unbroken record you have justified the existence both of yourself and the ideal place of Sanskrit Research in whose service you are." (31-7-1941).

—N. V. Mallia, M.A., M. Litt.  
(Annamalai University).

".....The *Bibliography* of your writings. I wonder how you could produce so much of such quality within two decades. I am keeping the *Bibliography* for further use." (30-7-1941).

—Dr. P. T. Raju, M.A., Ph.D.  
(Andhra University, Waltair).

"The *Bibliography* reveals what different and difficult grounds you have broken. The variety of subjects that you have worked upon would stagger many an Orientalist.....I must congratulate you on your extensive work mostly dealing with Sanskrit MSS, the collation of which is a most puzzling and forbidding task for the Indologist." (5-8-1941).

—Prof. B. S. Upadhyaya, M.A.  
(Benares Hindu University).

"Your output is versatile and astonishing. I have been studying your articles ever since the first one was published in the Bangalore Sanskrit Magazine. My hearty congratulations." (29-7-1941).

—Prof. S. Srikantha Sastri, M.A.  
(Mysore University).

".....The *Bibliography*. It is indeed remarkable for an Indian to have produced so much work in so many varied fields of Indology." (27-7-1941).

—Dr. Surya Kanta,  
M.A., M.O.L., D. Litt., D. Phil.  
(University of Panjab, Lahore).

"It does really fill one with wonder that in the course of a quarter of a century you could range over such a wide variety of subjects with such complete thoroughness. The number is simply staggering..... It is a matter of pride that given equal facilities Indian scholars can achieve as much as Western scholars do." (27-7-1941)

—Prof. Dr. B. Kakati, M.A., Ph.D.  
Gauhati, Assam.

"Many thanks for the *Bibliography*. If you have any spare copies, I should like to have two or three more. Please accept my congratulations on your completion of the 50th year."

—Principal **K. K. Handiqui**, M.A. (Oxon).  
J. B. College, Jorhat (Assam).

".....The *Bibliography* of your published writings. I have got, as you know, all your papers bound up for reference but this *Bibliography* will facilitate easy reference. One must admire the large range of subjects covered by your valuable papers; and you have cleared up many obscure points in literary chronology with the manuscript materials at your disposal. One would only wish that scholars who are in charge of manuscript collections would follow your example and make use of the material in the way in which you have done with learning, zeal and industry. I suggested collection and reprint of your papers in a handy volume; perhaps some day you will do it and make them easily accessible to all students." (24-7-1941)

—Dr. **S. K. De**, M.A., D. Litt.,  
Head of the Dept. of Sanskrit, Dacca University.

"I went through your very interesting *Bibliography*. What an astounding amount of work you have turned out and how encyclopædic too! I really admire your activity. In bringing out this *Bibliography* you have indeed set a very good example which other scholars, especially those who have like you a large amount of research work to their credit, should not fail to follow." (18-7-1941)

—**M. Govind Pai**,  
Manjeshwar, (South Kanara.)

"It is a delight to receive your *Bibliography*. You have been a master worker in many fields and the excellence of your writings have always attracted my attention and admiration. It would certainly be a nice thing if your works could be collected and published." (21-7-1941)

—Dr. **K. C. Varadachari**, M.A., Ph.D.  
S. V. Oriental Institute, Tirupati.

"I am happy to get the new edition of your *Bibliography* (down to 1941). Your statement that the history of Sanskrit Literature "will have to be rewritten every ten years" is undoubtedly a very valuable remark, and I am sure publications like your *Bibliography* will be appreciated as aids to this re-writing." (21-7-1941)

—Prof. Dr. **Benoy Kumar Sarkar**,  
Calcutta.

"Your *Bibliography* has been a boon to Indologists. This speaks indeed of your versatile studies and excellent contributions."

—Prof. K. C. Shastri, M.A.  
Calcutta.

"I thank you very much for your scholarly articles and the *Bibliography*.....I must say that it is a tremendous amount of work that you have produced. Please accept my heartiest congratulations on your very valuable contribution to Sanskrit Research." (22-7-1941)

—Prof. Jagan Nath, M.A.  
Lahore.

"I am gratified to find that my estimate of your previously published *Bibliography* has the support of distinguished scholars. Wish you many years of scholarly life." (17-7-1941)

—Rao Bahadur Sardar M. V. Kibe, M.A.  
Indore.

"You have gloriously paid your debt to our worthy teacher, the late Prof. Dr. P. D. Gune. It gives me heart-felt pleasure to see how you have kept the flame of inspiration, drawn from his magnanimous self burning bright. I join in paying my most cordial respects to our teacher." (19-7-1941)

—Prof. Y. R. Agashe, M.A.  
Dharwar.

"The *Bibliography* reveals unbroken record of research work of which you can be reasonably proud." (17-7-1941)

—Prof. Jaideva Sing, M.A.  
Cawnpore.

"The *Bibliography* will prove of immense use to students and scholars of Sanskrit Literature. I once again congratulate you on your really marvellous achievement in the field of Indology in general and the chronology of Sanskrit Literature in particular. I am greatly impressed with the versatility of your writings." (24-7-1941)

—M. F. Kanga,  
Bombay.

"Your untiring energy in so many branches of Indian History and History of Indian Literature is undoubted. I have been observing your progress since you joined the Bhandarkar Oriental Research Institute. But only recently on your reading your carefully written papers at the Conferences of the Bhārat-Itihāsa-Samshodhak Mandal I could imagine how energetically you worked on the themes you chose for them." (16-7-1941)

—Y. R. Gupte, B.A., M.R.A.S.  
Poona.

"The *Bibliography* reflects great credit on your capacity for work and all-sided genius. I really congratulate you on this achievement." (16-7-1941)

—Prof. N. K. Bhagawat, M.A.

St. Xavier's College, Bombay.

"The *Bibliography* of your published writings is very useful and I shall preserve it as a book of reference. Its value for me is greatly enhanced because it contains a photograph of Dr. P. D. Gune." (15-7-1941)

—Prof. M. Hiriyanna, M.A.

Mysore University, Mysore.

"All your writings show a very remarkable vision and scholarship in the field of Indian Research (in its different periods). You have also fulfilled the task by acting as the Editor of two of the most important Research Journals in India." (10-7-1941)

—Dr. A. P. Karmarkar, M.A., LL.B., Ph.D.

(Bharatiya Vidya Bhavan, Bombay.)

"You have set a fine example. You have, I may say, certainly put to shame many Professors of Sanskrit who almost do nothing in this direction. I must certainly congratulate you on your really wonderful achievement in the field of Indology." (17-7-1941)

—K. B. Gajendragadkar, B.A. (Hons.), LL.B.  
Satara.

"My perusal of the numerous articles of yours which are with me has convinced me of the exhaustive nature of your treatment of the subject in each case. I look upon your method of fixing the chronology of authors and works as a model. I shall, therefore, treat your *Bibliography* as a sort of reference-book which will point out to me subjects which I need not work upon." (17-7-1941)

—H. G. Narahari, M.A., M.Litt.

Madras University, Madras.

"I was very desirous of having a complete list of your articles before knowing that you had published one. Glancing over it I find that no single scholar has covered so much ground as you have on the historical side of Oriental Research. Indology must be grateful to you for solving so many problems." (17-7-1941)

—K. M. K. Sarma, M. O. L.

Bikaner.

"Many thanks for a copy of your *Bibliography*. Wish you many more years of sound health and energy to carry on your very useful work." (14-7-1941)

—Prof. H. D. Velankar, M.A.

Wilson College, Bombay.

“ Your paper re. Karhada Brahmins. You are doing a very valuable work which generations of research scholars will envy and try to emulate.” ( 12-7-1944 )

—Principal J. R. Gharpure, B.A., LL.B.  
Law College, Poona.

“ .....*Migration of paper*. It is a very important contribution and from our point of view of Art-history a very useful survey.” ( 16-3-1944 )

—O. C. Gangoly,  
Prof. of Indian Fine Arts,  
Calcutta University.

“ Many thanks for the kind gift of your *Bibliography*..... I shall collect all the offprints of your valuable papers and shall have a bound volume along with the *Bibliography* as a work of reference. Contact with you has been one of the most valuable assets in my life.” ( 15-7-1941 )

“ .....Your paper on the Karhada Brahmins. You have indeed reached the high water mark of real research in this paper. New workers will find many guiding principles and sound advice as to methodological research. I know your published articles represent but an insignificant fraction of the material collected and ready with you for release.” ( 7-7-1944 )

—Dr. A. D. Pusalkar, B.A., LL.B., Ph.D.  
Bharatiya Vidya Bhavan, Bombay.

“ Your paper on *Paper*. Among the recent publications which I have read, this one is most original and highly learned. I hope to use it some day.” ( 14-2-1944 )

—Prof. V. R. R. Dikshitar, M.A.  
Madras University.

“ I just finished reading your very learned paper on the Origin of the Karhada Brahmins and have to offer you my hearty congratulations upon the profound erudition and spirit of research which the paper discloses. Let us hope this kind of impersonal attitude in all fields of research will permeate through other workers.” ( 1-7-1944 )

—Rao Bahadur G. S. Sardesai, B.A.  
Editor, Peshwa Daftar etc.

“ It was such a joy to read your interesting paper on the *Migration of Paper*.....Scholars like you are doing yeoman work in important fields of research.” ( 1-6-1944 )

—A. S. P. Ayyar, M.A., I.C.S., F.R.S.L.  
Bar-at-Law,  
District and Sessions Judge, Madura.

“Many thanks for the *Bibliography*.....I wonder how you could achieve such gigantic work of high merit. I wish you get help and long life to carry on very useful work.” (14-7-1941)

—Prof. Dr. D. K. Karve,

Founder, Indian Women's University, Poona.

“प्राचीनविषयस्य गवेषणायां कथं भवानसाधारणं परिश्रमं करोतीति तस्य वर्णिकाम् (‘बानगी’ आदर्श) “नासाभूषणस्य प्राचीनता” नामके निबन्धे साम्प्रत-मनुभूतवानस्मि । कियत्संख्याकान् ग्रन्थान् शिलालेखांश्च भवान्महताऽध्यव-सायेनाऽऽलोचयतीति विचार्य विस्मयति चेतः, श्रद्धा चाभ्युदेति । अहो महदिदं कठिनं कार्यम् । धन्याश्च भवादृशा ये निगूढं तत्त्वं लोकालये प्रकटं प्रचारयन्ति ।

पं. श्रीहरिनारायण पुरोहित महाभागानामपि प्रेरणासीत्, ममापि स्वयमिच्छाभूद् यच्छ्रीमत्कृतानां गवेषणानां परिचयं पण्डितगणे प्रचारयेयम् । अत एव “संस्कृत रत्नाकर” प्रभृतिपत्रेषु सांप्रतं नासाभूषणेतिहासस्य प्रदीयते परिचयः ।.....भारतस्य सर्वप्रान्तेषु प्रकटं प्रचारणाय लखनऊनगरस्य ‘माधुरी’ नामक-प्रसिद्ध-हिन्दी-मासिकपत्रिकायामपि (October 1943) तदनुवादं दत्तवानस्मि ।.....” (27-2-1942).

—साहित्याचार्य पण्डितभट्ट श्रीमथुरानाथशास्त्री,

कविशिरोमणि, जयपुर.

Editor “Samskrta-Ratnākara.”

“आपलें प्रत्येक टांचण व निबंधन सप्रमाण, फार पाहूहाळ नसलेलें व विद्वत्ता व कौशल्यपूर्ण असतें. हीं कामें विद्वत्तेचीं तर आहेतच, पण दीर्घ परिश्रम आणि चिकाटी यांची या कामांस फार जरूर आहे.....गेल्या २१३ वर्षांत पू. बापूंच्यामुळें थोडें द्रव्यसाहाय्य मिळाल्यामुळें माझा जो कांहीं दहा-पांच विद्वानांशीं परिचय घडला, त्यांत कळकळीनें, प्रेमानें व आस्थेवाईकपणानें प्रत्युत्तर देणारे चार पांचच इसम आढळले..... आपण मला जे साहाय्य करीत आहा तें खरोखरीच अपूर्व आहे. आपला अहर्निश विद्या-व्यासंग, नाना लेखनांत सततची असलेली व्यग्रता व B. O. R. संस्थेची जबाबदारीची कार्ये, हीं सर्व तंत्रें संभाळून आपण सर्व प्रश्नांचीं उत्तरें ताबडतोब व सुव्यवस्थित देतां याबद्दल आपल्याविषयीं आदर व कुतूहल हीं उत्तरोत्तर वृद्धिगतच होतात.” (17-7-1944).

—श्री. रामानंद यति, (परचुरेशास्त्री)

(Nalawadi, Wardha, C. P.)

“तुमचा ‘कऱ्हाडे निबंध’ संपूर्ण वाचला. नेहमींप्रमाणें सप्रमाण, संविस्तर आणि मार्गदर्शक आहे.” (23-6-1944).

M. M. Prof. D. V. Potdar, B.A.

“श्री. गांडे यांचें संशोधनकार्यः—भांडारकर प्राच्यविद्यासंशोधन-मंदिराचे ग्रन्थशालाध्यक्ष, श्री. परशुराम कृष्ण गोडे, एम्.ए., यांनीं गेल्या २५ वर्षांच्या कालखंडांत जे संशोधनात्मक निबंध लिहिले त्यांची यादी त्यांनीं मित्रमंडळी आणि अभ्यासक यांच्या

उपयोगाकरिता खासगी रीतीने प्रसिद्ध केली असून तिची एक प्रत आमचेकडे अभिप्रायार्थ आली आहे. या पाव शतकाच्या अवधीत रा. गोडे यांनी २०० पेक्षा अधिक निबंध लिहिले असून त्यांतील बरेचसे निबंध प्राचीन ग्रंथकारांच्या कालनिर्णयावर लिहिले आहेत. संस्कृत वाङ्मयांतील लघ्यातनाम ग्रंथकारांसंबंधी व त्यांच्या कालासंबंधी माहिती किती अपुरी व संदिग्ध असते याची जाणीव संशोधकांस आहेच. श्री. गोडे यांनी या विषयावर मौलिक संशोधन केलें आहे आणि त्यांचे कालनिर्णय भक्कम पुराव्यावर आधारलेले असल्यामुळें विद्वन्मान्य झाले आहेत. गोडे घराण्याची बखर वगैरे कौटुंबिक आणि ऐतिहासिक कागदपत्रांचें संशोधन श्री. गोडे यांनीं केलें आहे, आणि डॉ. टामस मर डेनिसन रॉस, प्रो. काणे वगैरे विद्वानांच्या कार्याचा गौरव करण्यासाठीं जे स्मारक-ग्रंथ प्रसिद्ध झाले त्यांच्या संपादनांतहि रा. गोडे यांचा हात आहे. शिवाय, न्यू इंडियन् ॲटिकेरी या मासिकाचे ते एक संपादक आहेत, आणि रिऱ्ह्यू ऑफ फिलॉसफी ॲंड रिलिजन, ओरिएण्टल लिटररी डायजेस्ट ह्यांसारखी दिवंगत मासिकेहि श्री. गोडे यांच्या सहसंपादकत्वामुळें पुढें आलीं होती.

श्री. गोडे यांचे सर्वच निबंध माहितीनें भरलेले असून संशोधकांस अत्यंत उपयुक्त आहेत. खरोखर अशा निबंधांचा एक स्वतंत्र संग्रहच प्रसिद्ध व्हावयास पाहिजे आणि पुढें मागें तो प्रसिद्ध होईल अशी आम्हांस आशा आहे. पण आज प्रसिद्ध झालेली निबंधांची यादीहि संशोधकांस फार उपयुक्त आहे आणि ती उपलब्ध करून दिल्याबद्दल संशोधक श्री. गोडे यांचे ऋणी आहेत, यांत शंका नाही. श्री. गोडे यांना नुकतेंच (ता. ११-७-१९४१ रोजी) ५१ वें वर्ष लागलें आहे. आणखी १० वर्षांनीं, षष्ठ्यब्दपूर्तीचे वेळीं त्यांची ग्रंथसंपत्ति आणि निबंधसंपत्ति दसपटीनें विस्तृत होवो, अशी आशा प्रदर्शित करून आम्ही हें परीक्षण संपवितों."

---Dr. P. L. Vaidya, M.A., D. Litt.

(Review in *Dnyan-Prakash* of 12-9-1941).

“श्री. गोडे यांचें संशोधनकार्यः—पुण्याच्या भांडारकर प्राच्य-विद्यामंदिरांत जे विद्वान् संशोधक काम करीत आहेत त्यांत श्री. गोडे यांचें नांव प्रामुख्यानें दृष्टीसमोर येतें. निरनिराळ्या विषयांवर गेल्या बावीस वर्षांत गोडे यांनीं जे संशोधनात्मक निबंध लिहून निरनिराळ्या मासिकांत प्रसिद्ध केले त्यांची एक नामावलि त्यांनीं नुकतीच छापून प्रसिद्ध केली आहे.....संशोधनक्षेत्रांत काम करणाऱ्या विद्वानांना ही यादी अत्यंत उपयुक्त ठरव्याशिवाय राहणार नाही. नामावलींत दाखल केलेल्या विषयांच्या नांवांकडे दृष्टि गेली म्हणजे संशोधनांत अंतर्भूत होणाऱ्या नाना विषयांपैकीं भौतिकशास्त्राशिवाय अन्य विषयांकडे गोड्यांची संशोधक दृष्टि वेधली जाऊन त्यांनीं त्या विषयांवर लेख लिहिले आहेत. त्यांच्या लेखांची संख्या दोनशें आहे. ही संख्या कांहीं लहानसहान नाही. रा. गोडे यांनीं केलेलें एवढें विस्तृत व नानाविध संशोधनात्मक कार्य कौतुकास्पद असून आम्हीं त्यांचें मनःपूर्वक अभिनंदन करतो. विश्वविद्यालयांतील उच्च शिक्षण घेणाऱ्या विद्यार्थ्यांपैकीं कांहींनीं गोडे यांचें चरित्र डोळ्यांपुढें ठेवून त्यांचा धडा गिर-विल्यास कालांतरानें त्यांच्याकडून होणाऱ्या संशोधनात्मक कार्यामुळें त्यांची श्रेष्ठ प्रतीच्या विद्वानांत गणना झाल्याखेरीज राहणार नाही. कै. प्रोफेसर गुणे यांच्या सहवासाचा



लाम विद्यार्थिदशेत त्यांना लामला यामुळे संशोधनाची गोडी त्यांचे मनांत उद्भूत झाल्याचें नामावलीस जोडलेल्या प्रस्तावनेवरून दिसतें. श्री. गोडे यांनीं संशोधक या नात्यानें मिळविलेला लौकिक वृद्धिंगत होत जावा, अशी सदिच्छा प्रकट करून नामावलीचें हें त्रोटक परीक्षण समाप्त करतों."

—“ संशोधक ” ( धुळे ) जून १९४१.

“ आपण पाठविलेलें “ Origin and Antiquity of Karhada Brahmins ” व इतर प्रतिमुद्रितें मिळालीं. कऱ्हाडे ब्राह्मणांचा उगम शोधण्याचा आपण ज्या पद्धतीनें प्रयत्न केला आहे तसा जर इतर लोक आपआपल्या ज्ञातीसंबंधीं लिहितांना करतील तर सत्याच्या शोधाला पुष्कळच मदत होणार आहे.....प्रत शिल्पक असल्यास पाठवावी. मराठी ग्रंथसंग्रहालयांत ठेवून देतों, म्हणजे लोकांच्या नजरेस आपला आदर्श प्रयत्न येईल. ” ( १९-७-१९४१ ).

—A. K. Priolkar, B.A.  
Bombay.

“ रा. गोड्यांच्या वाङ्मयतपश्चर्येस पंचवीस वर्षे पूर्ण झालीं असून या अवधीतील आपण लिहिलेल्या संशोधनपूर्ण लेखांची सूचि त्यांनीं काढिली आहे.

रा. गोडे सन १९१९ पासून पुण्याच्या भांडारकर प्राच्यविद्यामंदिरांत भांडागारिकाचें काम करीत आहेत. ह्या मुदतींत त्यांनीं आपलें कर्तव्य किती चोख बजाविलें असेल त्याची कल्पना या विद्यामंदिराचें वाढतें यश पाहून कोणासहि येईल. रा. गोडे यांच्या संशोधनाचें क्षेत्र अतिशय विस्तृत आहे. वेदकालापासून अव्वल इंग्रजी काळापर्यंतचे सर्व कालखंड त्यांनीं हाताळले आहेत. हिंदुस्थानच्या सर्व भागांतील इतिहासावर त्यांनीं लेख लिहिलेले आहेत. काव्य, अलंकार, ज्योतिष, वैद्यक, जातींची नांवें, बखरी, कवींची चरित्रे वगैरे अनेक विषयांवर त्यांनीं संशोधन केलें आहे. त्यांच्या लेखांची एकंदर संख्या २०२ आहे. हे सर्व एकत्र छापल्यास अभ्यासकांस पुष्कळ उपयोगी होतील.”

—Prof. C. V. Joshi, M.A.  
Raj Daftardar, Baroda,  
( in *Dhanurdhārī* for 26-7-1941 ).

“ नीलकंठ चतुर्धर व त्यांचे पुत्रपौत्र यांचे वंशवृक्षाबाबत आपण संशोधनात्मक प्रकाशित केलेल्या निबंधांची प्रत इकडे अगत्यानें पाठविली ती पांचली. संतोष झाला. आपण पुष्कळ परिश्रम घेऊन माहिती जमविलेली दिसते. अशा प्रकारें निरपेक्षबुद्धीनें संशोधन व उद्योग करणारीं माणसें आपल्याकडे फार थोडीं आहेत.” ( ४-१-१९४३ ).

—Srimant Narayanrao Babasaheb Ghorpade,  
Chief of Ichalkaranji.

“ एका विषयाला सर्वथा वाढून घेणाऱ्या विद्वान् मनुष्याला काय चमत्कार करतां येतात याचा आदर्श म्हणजेच आपली ही प्रचंड २०२ लेखांची सूची दाखवीत आहे.” ( २५-७-१९४१ ).

—Pandit Raghunathshastri Patankar,  
Rajapur.

“ प्रतिज्ञात मुदतीच्या आंत प्रतिज्ञात संस्थेपेक्षां दोन लेख जास्तीच लिहून आपली प्रतिज्ञा पूर्ण केली याबद्दल पुष्कळांना आपल्याबद्दल आदर वाटला असेल; अनेक विद्वानांच्या मतावरून तें दिसून येत आहे. मला आदर तर वाटलाच पण अहेतुक स्नेह ठेवणाऱ्या एका मित्राची कामगिरी म्हणून अभिमान व मुदतीच्या आंत प्रतिज्ञातसंस्था पुरी केल्यामुळे आनंद वाटला. सतत पावशतकाच्या परिश्रमानें निर्माण केलेलें आपलें संशोधनकार्य बहुमोलाचें आहे. यांतील कित्येक विषय तर अगदीं नवे उजेडांत आणलेले आहेत ( नथ, जलेबी, गंगाजलाचा उपयोग वगैरे ). अप्रतिम चिकित्सा आणि अचूक निष्कर्ष हे गुण आपल्या लेखांतून प्रामुख्याने दिसून येतात. पुढील काळांतहि आपल्याकडून असेच शोधनिबंध प्रसिद्ध व्हावेत अशी परमेश्वराकडे माझी प्रार्थना आहे. आपल्या कांहीं वेंचीव लेखांचें मराठी भाषांतर करून प्रसिद्ध झाल्यास जुन्या पंडितांच्या विचारांना चालना देण्यास त्याचा उपयोग होईल.” ( 11-8-1941 ).

—Rao Bahadur W. A. Bambardekar,  
Bandra ( Bombay ).

## SELECT OPINIONS

( Before 1941 )

“ I am gradually absorbing the interesting articles in the most handsome and impressive volume ( Festschrift ) which owes so much to the generously spent labour of yourself and your colleagues and have twice read your own very careful and judicious paper. The paper is on the lines of your previous studies, which have been so largely devoted to literary history, chronology and authorship and to your own Maratha folk.....I am glad to have your *Bibliography* and to see that I have so many of your writings in the Annals and elsewhere. ”

—Dr. F. W. Thomas, C. I. E.  
Boden Professor of Sanskrit, University of Oxford  
and Fellow of the British Academy.

“ Thank you vere much for the continuous sending of your most interesting offprints, not the least for the *Bibliography* of your writings, which can be called a useful supplement to any India—Encyclopaedia. Your activity is quite astonishing ! ”

—Prof. Dr. Vittore Pisani,  
University of Rome ( Italy ).

"I am very happy to get your *Bibliography*. It is very interesting and should be extremely useful to Indologists. You have set a fine example. It should be followed by others. I should not fail to congratulate you on your output, continued and varied as it is."

—Dr. Benoy Kumar Sarkar, M.A., Ph.D.  
Calcutta University.

"Many thanks for your *Bibliography* of your many and very useful contributions to Indian literary and other history. It is most convenient to have them thus recorded."

"Your excellent contributions to our exact knowledge of literary chronology. Such work is most useful to future historians of Sanskrit Literature and I am very glad you are taking it up so consistently."

"Your fruitful search for confirmation of old dates and discovery of new. Perhaps sometime you will deal fully with the still unsolved question of Sayana Madhava."

—A. Berriedale Keith, D.C.L., D. Litt.  
Regius Professor of Sanskrit and Comparative Philology  
University of Edinburgh.

"Many thanks for your very kindly sending me a copy of your article on the "Antiquity of Hindu Nose Ornament called *Nath*" and also a copy of the *Bibliography* of your Published Writings. I hope to avail myself of these publications in my studies of Indian subjects."

—Dr. G. Yazdani, M.A., Ph.D.  
Director of Archaeology, Hyderabad (Deccan).

"Today I have received your '*Bibliography* of the Published Writings' from 1916 to 1939. By your courtesy I am in possession of a considerable number of your papers. The importance of most of them for Chronological problems in Indian literature let me feel the necessity of incorporating their results and data in one or the other form (i. e. in "Notes" and "Additions" to the late Prof. Winternitz's "History of Indian Literature" or as separate slips), but I suggested to myself the compilation of an Index. Now I am so glad to see you have undertaken yourself the indispensable work. And so I must thank you not only for the kindness you have shown to me by presenting your papers and their *Bibliography*, but still more for the service you have done by opening a door to the building you have erected by your manifold investigations."

"By presenting to me your papers you have done me a great service. Since long I could peruse your various contributions to different topics of Indian Literature. The wide range of your studies covers also modern history. I shall be glad to exchange my papers with yours.

—Prof. Dr. Otto Stein, Ph.D.,  
University of Prague.

"I received your *Bibliography* of the published writings and I congratulate you on this very interesting work."

—Prof. Henri Marchal,  
Director, Archaeology Dept.  
E'cole Francaise  
D'Extreme—'Orient, Paris.

"Kindly accept my cordial thanks for the deeply impressive *Bibliography* of your Published Writings."

—Prof. Siddheswar Varma, M.A. (Oxon)  
Jammu (Kashmir)

"My compliments upon your *Bibliography* which covers so wide a range of scholarly research.....It is certainly an impressive showing."

—Mrs. Sophia Wadia,  
Editor. *Aryan Path* and *Indian P. E. N.*, Bombay.

".....*Bibliography* of your Published Writings. It is an interesting and useful pamphlet which I shall carefully preserve for occasional reference. I have gone through the list and shall have to consult some of the papers."

"I have got these papers bound in two volumes and would utilise them frequently in solving knotty problems regarding the Chronology of Sanskrit Literature. I congratulate you on your really wonderful achievement in the field of Indian Chronology."

—Prof. Chintaharan Chakravarty, M.A.  
Calcutta.

".....the *Bibliography* of your writings, a document of great value to research workers. Let me congratulate you heartily on the very valuable service you have rendered to Indian Literature, History and Chronology. I am deeply impressed with the versatility of your writings. There are some papers which are of great value to me in the line of work I am pursuing."

—Prof. P. S. Naidu, M.A.  
Annamalai University.

"I have had already the opportunity to go through some of your papers published in other journals. I have always found your articles well-balanced and based on substantial grounds, which can be hardly questioned."

"Your papers exhibit deep erudition and wide study and a good knowledge of the existing Manuscripts. You being in charge of a valuable deposit (Mss.) are destined to make the best use of it."

—Dr. D. S. Trivedi, M.A., Ph.D.  
Patna.

"I congratulate you on your really marvellous achievement in the domain of Indology. These valuable papers contributed by you to various Oriental Journals will prove of immense use both to the students and Orientalists alike. I may here suggest that all these monographs be collected together and published in one or two volumes."

—M. F. Kanga,  
Bombay.

"Your article on '*Nath*'. It is a very very interesting piece of research and it forcibly suggests that the subject be now pursued in the domains of the Muslims."

—Khan Bahadur Prof. A. K. Shaikh, M.A. (I.E.S.)  
Poona.

"*Bibliography* of your Published Writings.....such a consolidated list of them was really very much needed.....May I not join with Rao Bahadur Rangaswamy Aiyangar in hoping that you would at some early date collect all your papers which are now scattered in periodicals which are not readily accessible to students of History and Sanskrit literature like myself residing in out-of-the-way places?"

—Prof. Dasharath Sharma, M.A.  
Bikaner.

"*Bibliography* of the Published Writings of yourself.....It is most useful publication. It is bound, in future editions, to grow in volume. You have placed all research workers under an obligation."

No. 105—"The narrative you have given is based on documents and it is rigidly impartial and logical."

"Your conquest of many of the points in ancient history and literature is continuous and considerable."

"27-6-1940—I most carefully read your papers and have always admired your study and critical faculties. On behalf of the students like me I will congratulate you on the completion of 200 papers by

you on so many learned subjects, throwing light on many obscure points stimulating and inviting initiation. I regard it a privilege to have come into contact with you, greatly neared by your kindness. ”

—Rao Bahadur Sardar M. V. Kibe, M.A.  
Indore.

“ Your *Bibliography* which I no doubt find very useful. I am interested in the history of metrical literature and eagerly await the publication of your paper on “ Gaṅgādāsa, the author of the *Chandomañjarī* and his works. ”

On p. 351 of his “ *Successors of the Satavahanas* ” ( Cal. Univ. 1939 ) Dr. D. C. Sirkar writes :—

“ I, therefore suggested, that Todd may have confused the Rājāsūya and the Aśvamedha sacrifices. This suggestion has, however, been recently controverted by Mr. P. K. Gode ( *Journ. Ind. Hist.* XV, 364 ff ; *Poona Orientalist* II, p. 166 ff ; *Mimāṃsā Prākāśa* II, p. 43 ff ) .....I admit that the evidence is genuine. ”

“ Your paper on *Bhaṭṭoji Dīkṣita*.....It is an excellent paper and I think you have succeeded in placing Bhaṭṭoji's Chronology on a sound basis. The paper exhibits the usual thoroughness characteristic of all your contributions. ”

—Dr. D. C. Sirkar, M.A., Ph.D.  
Calcutta University.

“ The record of valuable literary work extending over nearly a quarter of a century accomplished by you makes us all your friends feel highly proud of you and there is hardly any doubt that the *Bibliography* will prove to be of great use to the present and future scholars of the ancient literature of India. ”

—K. S. Jatar, C.I.E.  
Vice-President, B. O. R. Institute, Poona.

“ Your *Bibliography*. It is really an imposing array. Please accept my congratulations. ”

—Prof. Dr. Raghu Vir, M.A., Ph.D.  
Lahore.

“ .....the *Bibliography* of your published writings. I am sure as a reference work it will be almost indispensable to scholars. ”

“ I have long been convinced that the work you have taken up is urgent.....Now that your notes grow in bulk you will have to put them in a book-form, which then will be of permanent value. ”

Prof. D. R. Mankad, M.A.  
Karachi.

" I was very glad to find your research work appreciated by eminent scholars. It will be the best thing if you will classify your various articles and put them in a permanent book-form.....I now feel quite confident that before long you will make your mark....."

—Govind S. Sardesai,

Author of the *History of Sardesai Family*, Kolhapur.

10-7-1940—I carefully read your two most excellent papers—*The Pārijāta flag*, and the *Bhavani Sword*. They are so full of supreme value that no wonder Jules Bloch and others have assessed your research powers so very highly. I consider your writings as model samples of historical construction, not only in the so-called fields of particular periods but in such apparently trivial matters as the *Nath* and *Filabi*. May you have the full life and health required for mountains of work that lie before you—this is my only prayer."

"—important research work ( in the Maratha history ) you are doing, possibly at the sacrifice of more important results in ancient and mediæval history. But your present undertaking is by no means less important." " I like your method of investigation. "

—Rao Bahadur G. S. Sardesai, B.A.,

Editor, Peshwa Daftar, Kamshet.

" Your *Bibliography*. It is a record worthy of pride and admiration on our part. "

—Dr. K. N. V. Sastri, M A., Ph.D.  
Mysore.

" Your *Bibliography*—Why don't you publish a volume, collecting all the papers ? "

—Dr. S. K. De, M., A., D. Litt.  
Dacca University.

" The *Bibliography* of your writings. Why not publish your notes in book-form? Many scholars would like to see them put together for easy reference. "

" Will you please write more notes and articles on unpublished *Mahākavyas* and commentaries? They will be very useful contributions and I do not see how I can write the section of the later *Mahākāvyas* without such help. "

—Principal K. K. Handiqui, M.A.  
Jorhat College, Assam.

" The *Bibliography*. I hope you would be able to publish the chips from your workshop in a single volume soon. "

—P. Nagaraja Rao,  
Madras University.

"Your Articles.....they contain material that is both profound and valuable. I am now privileged to go through in detail the papers of a scholar of your experience and attainments.....a glorious addition to my collection."

—H. G. Narahari, M.A.

Mysore University.

"It seems that you are doing a great service in solving the exact literary chronology of the mediaeval period of Indian History."

—D. N. Mookerjee,

Hindu Academy, Daulatpur (Bengal).

"In the field of research in Indology you are ploughing a proud yet lonely furrow. The titles indicate an infinite variety of interests and a versatile mind at ease in the recondite branches of recent as well as ancient Indian History.....so rich a harvest of learning and industry should be garnered in a volume for the benefit of research scholars of all time."

—Prof. N. P. Gune, M.A.

Sikarpur (Sind).

"I am sure your *Bibliography* will go a long way in assisting students of Indian History and Literature. After going through your list one can see what a considerable amount of valuable work you have done in the cause of Indology."

—R. N. Saletore, M.A., Ph.D.

Bombay.

"*Bibliography* of your published papers. As I am specially interested in the Ritual and in the horse-sacrifice, I should like to read the three papers you have published on the *Aśvamedha* performed by Sevai Jaising of Jaipur.....I shall send you copies of off-prints of a few papers of mine pertaining to Indology."

"6-5-1940—I thank you very much for the nine reprints you had the kindness to send me. I have read them with pleasure. I found especially interesting your papers on—*The Antiquity of the Nose-ornament*, *The Use of Guns*, *The date of Anandapūrṇa*, *The Bhagvad-gītā (in pre-Śaṅkarācārya Jain Sources)*, *The date of the Kāyastha-parabhū dharmādarśa of Nilakanṭha*. I congratulate you on your scientific activity.

—Dr. P. E. Dumont,

The Johns Hopkins University (U. S. A.).

"I shall be most grateful for the *Bibliography* of your papers and will place one copy in the Library. May I offer my congratulations on (your) service as Curator of the B. O. R. Institute? I know of no Institute in India which has a more honoured name among Orientalists."

—Dr. H. N. Randle, M.A., Ph.D.

Librarian, India Office Library, London.



“Your contributions are of great value to the Catalogus Catalogorum Office.”

—Dr. V. Raghavan, M.A., Ph.D.  
Madras University.

“Thanks for the valuable copy of the *Bibliography* of your writings. I am particularly interested in papers 57, 62 and 89. If you have any spare off-prints I shall be grateful to have a loan of them.”

—Prof. S. S. Suryanarayan Sastri, M.A.  
Madras University.

“You have indeed done a great service to scholars who are working in the field of Chronology. It (*Bibliography*) becomes a reference-book which will have to be consulted when chronological problems are discussed. I congratulate you upon your enterprise.”

—Dr. H. D. Sharma, M.A., Ph.D.  
Delhi University.

“I got most of your papers bound into a volume, which is a source-book of daily reference to me.”

“I devour like a hot and delicious cake any thing that comes from your erudite pen.”

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